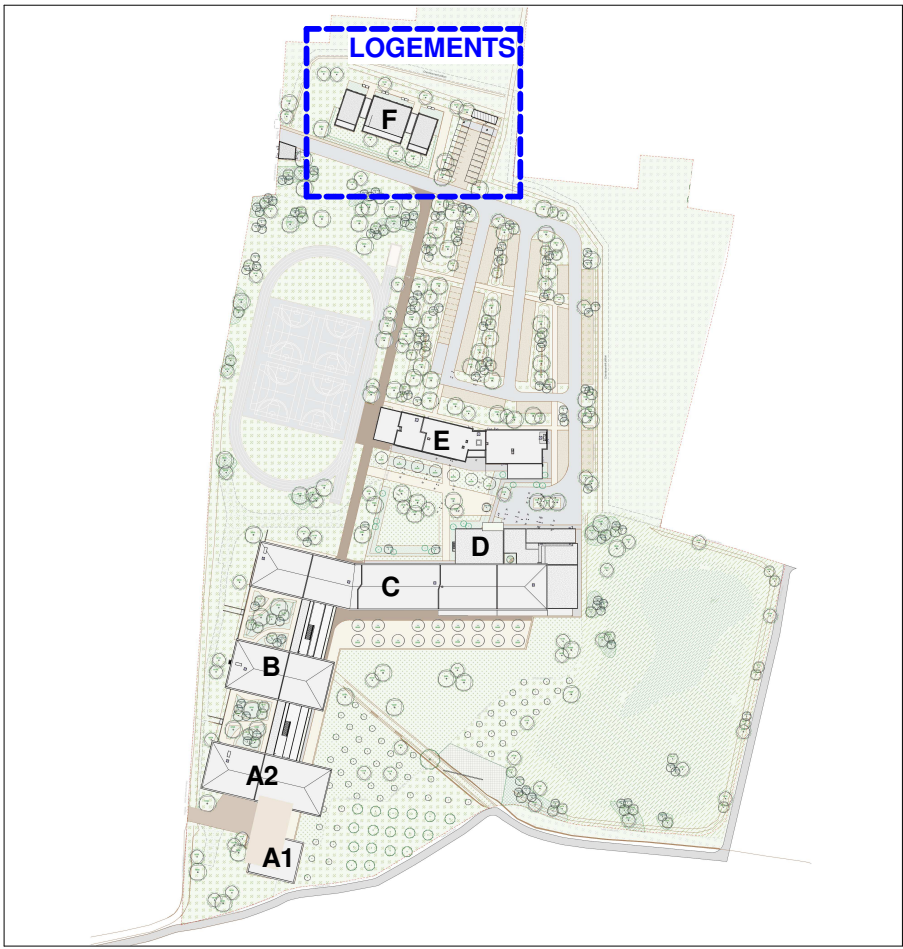
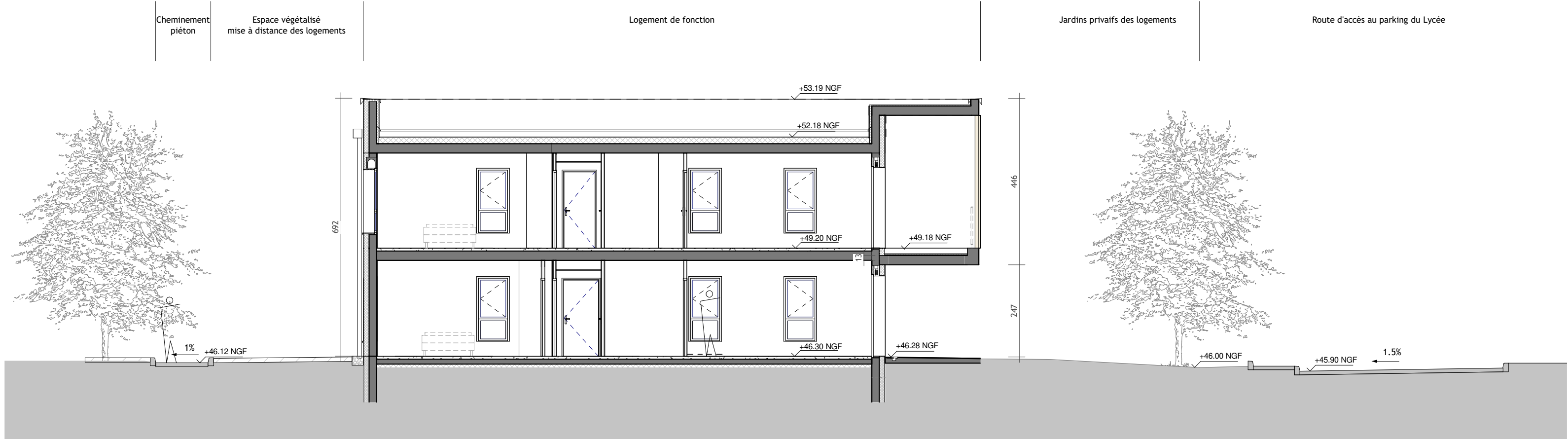
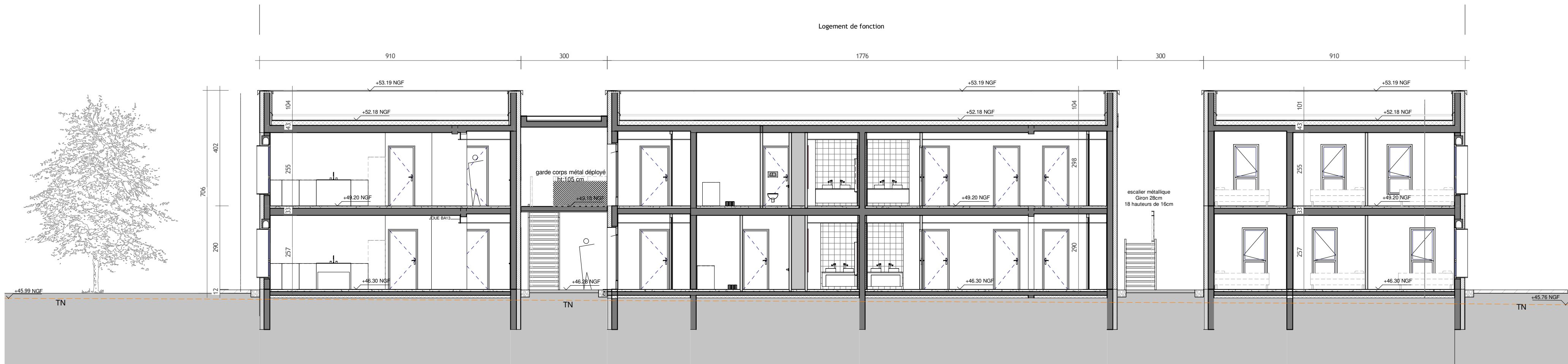




|                                                                                                                                                                                |                                                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Corps d'état: <b>ARC</b><br>Plan réalisé ou mis à jour par:                                                                                                                    |                                                                                                                                                                                                     | <b>CONSTRUCTION DU LYCEE NEUF DE Cournonterral</b> |                                                                                                                                                                                                                 |
| <b>AWA</b>                                                                                                                                                                     |                                                                                                                                                                                                     | <b>Cournonterral</b>                               |                                                                                                                                                                                                                 |
| N° REGION <b>61003</b>                                                                                                                                                         |                                                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                 |
| <br> | Maître de l'ouvrage :<br><b>REGION OCCITANIE</b><br>201, avenue de la Pompiñana<br>34064 Montpellier cedex 2<br>Tel: 04 67 22 80 00<br>Mail: contact@laregion.fr<br>Adresse Internet: www.region.fr |                                                    | Mandataire :<br><b>ARAC Occitanie</b><br>117 rue des Etats Généraux - CS 19536<br>34961 Montpellier Cedex 2<br>Tel: 04 99 524 524<br>Mail: contact@arac-occitanie.fr<br>Adresse Internet: www.arac-occitanie.fr |
|                                                                                                                                                                                | Indice :<br><b>0</b>                                                                                                                                                                                | <b>LOGEMENTS DE FONCTION - COUPES</b>              |                                                                                                                                                                                                                 |
|                                                                                                                                                                                | Número de plan :<br><b>PC 3-c</b>                                                                                                                                                                   | PHASE :PC                                          | ECHELLE : 1 : 100                                                                                                                                                                                               |