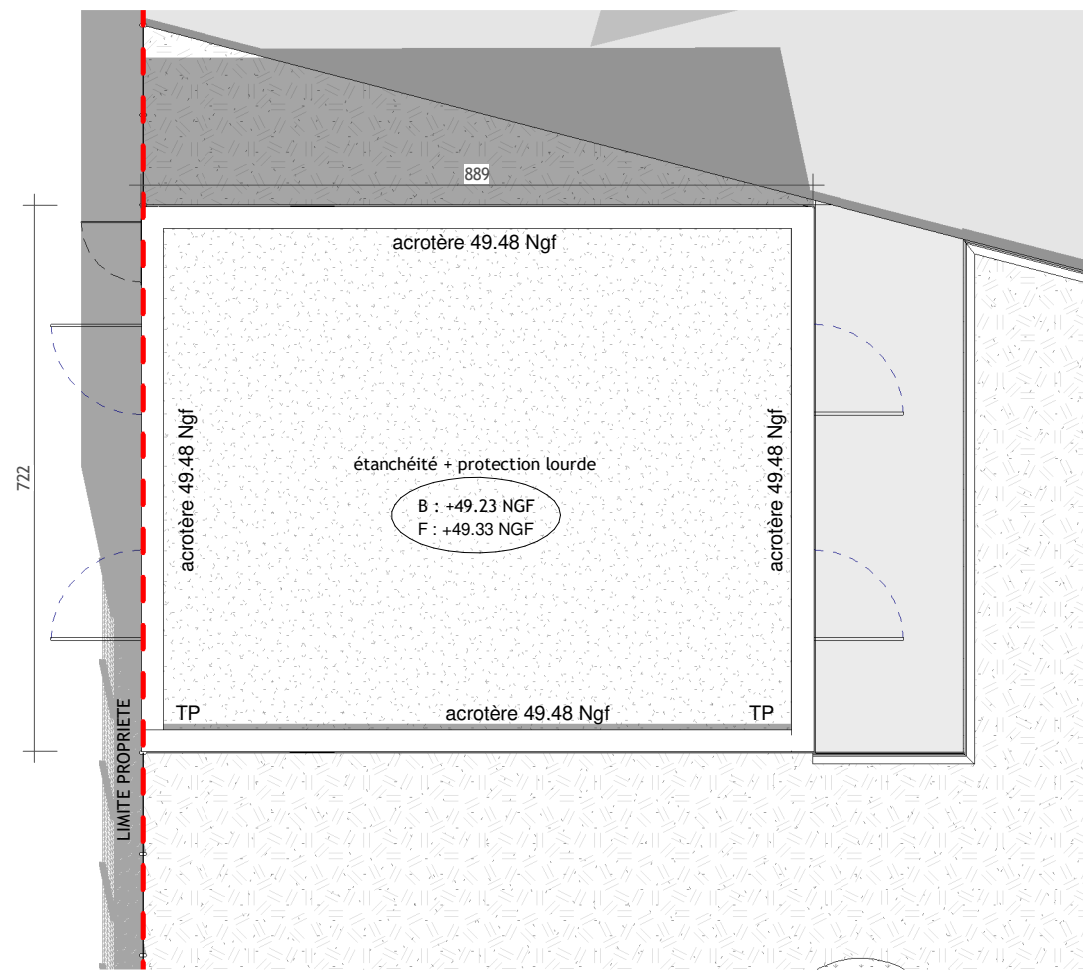
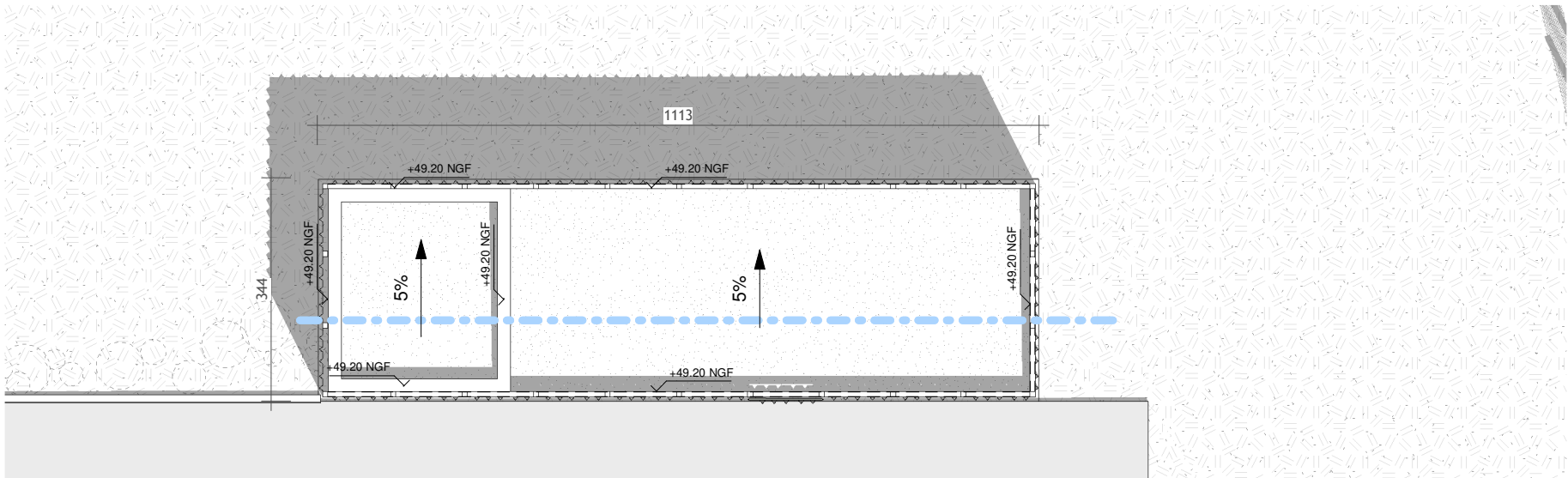




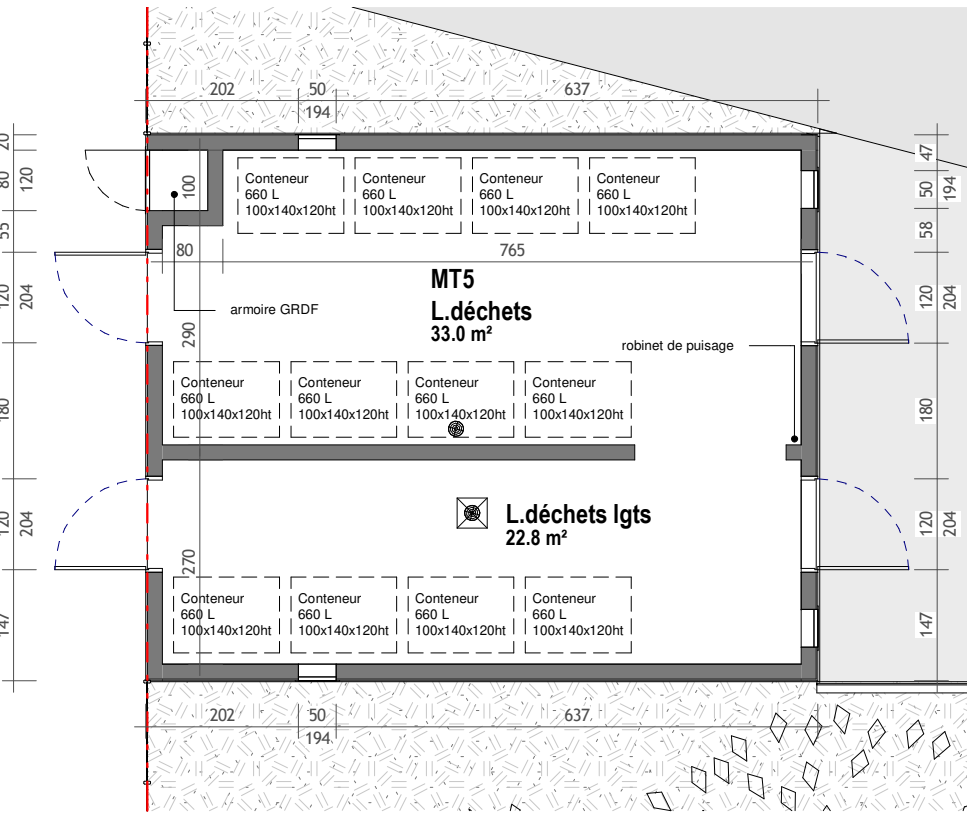
PC5g-TOITURE - LOCAUX DECHETS

Ech : 1 : 100



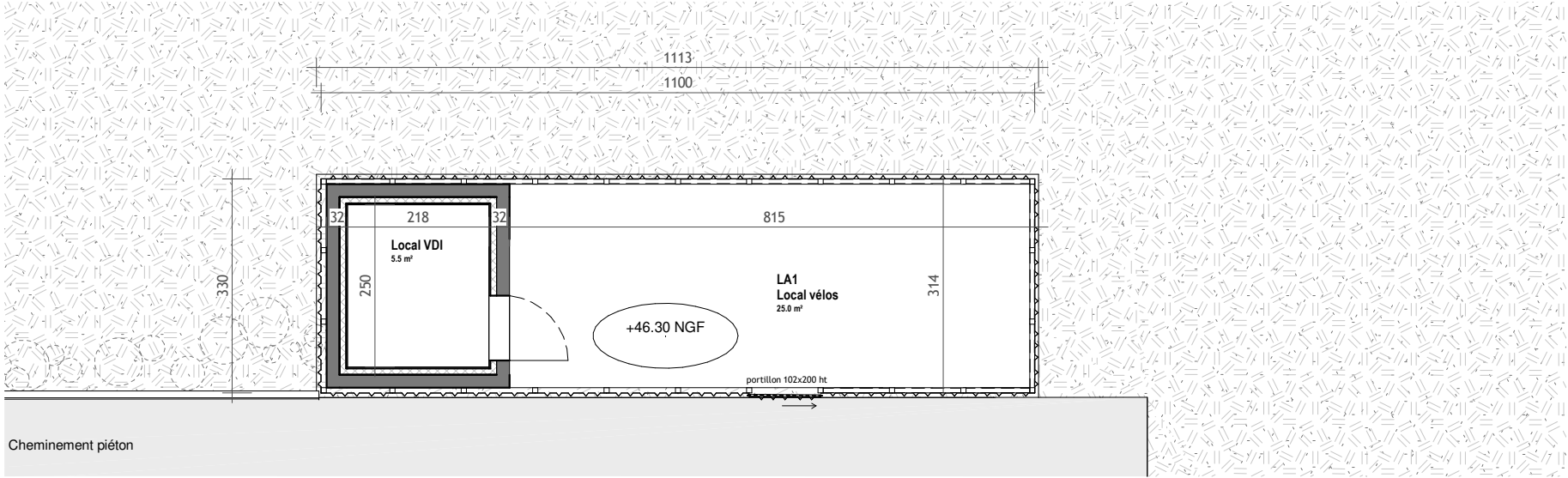
PC5g-TOITURE- LOCAL VELOS ET VDI

Ech : 1 : 100



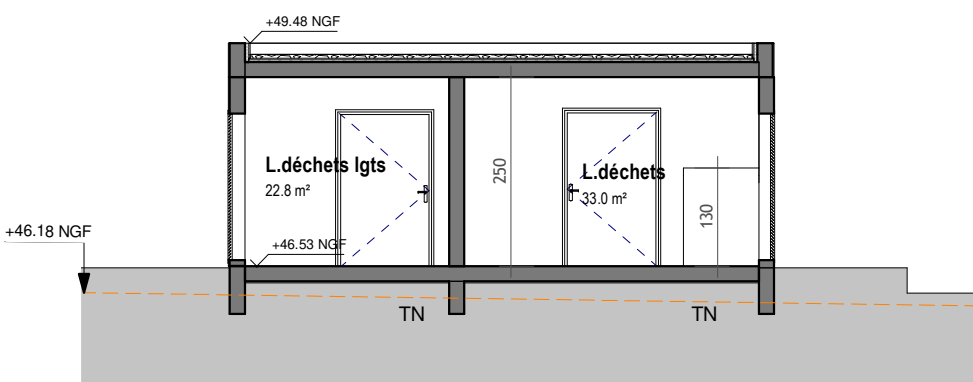
PC-RDC LOCAUX DECHETS

Ech : 1 : 100



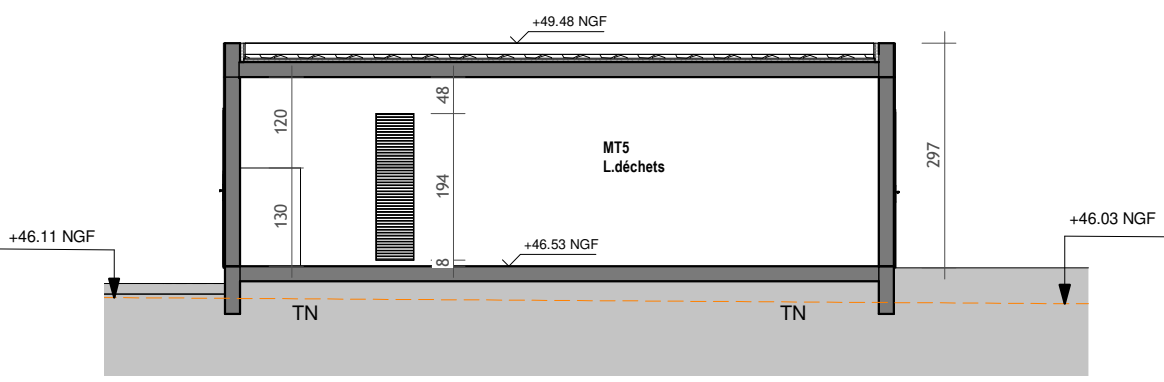
PC-RDC - LOCAL VELOS ET VDI

Ech : 1 : 100



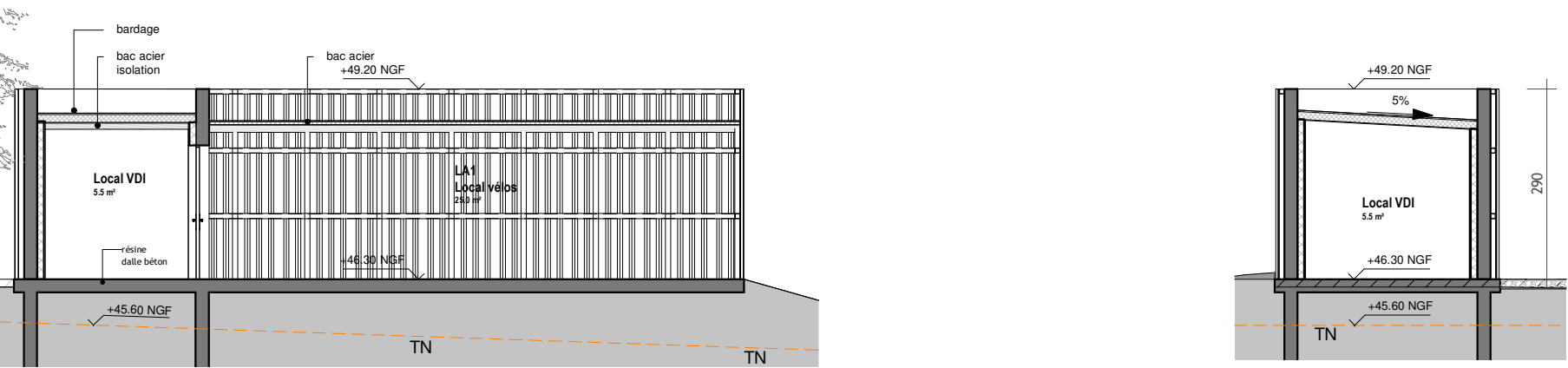
PC3-COUPÉ TRANSVERSALE-LOCAUX DECHETS

Ech : 1 : 100



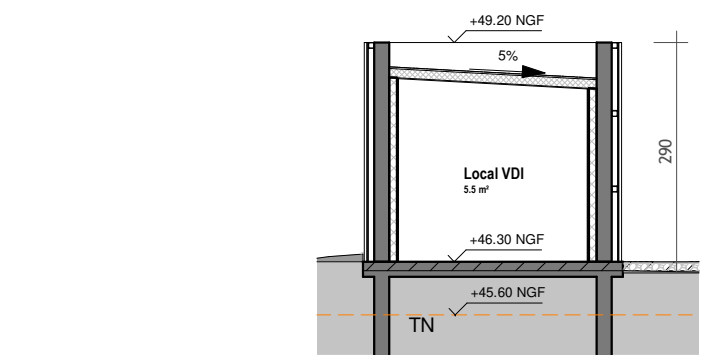
PC3-COUPÉ LONGITUDINALE-LOCAUX DECHETS .

Ech : 1 : 100



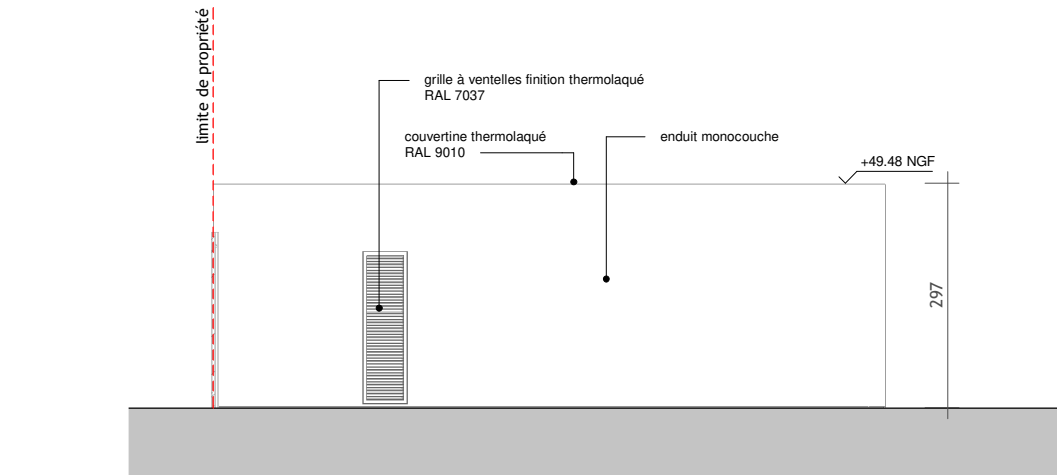
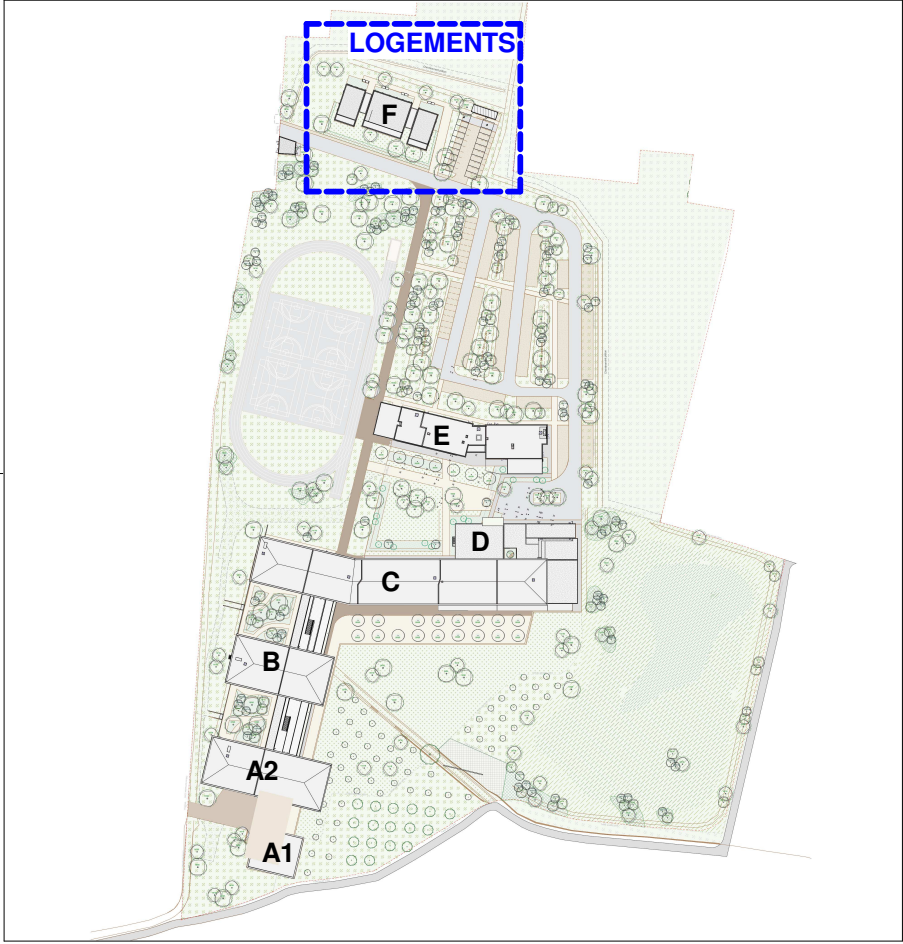
PC3-COUPÉ LONGITUDINALE LOCAL VELOS

Ech : 1 : 100



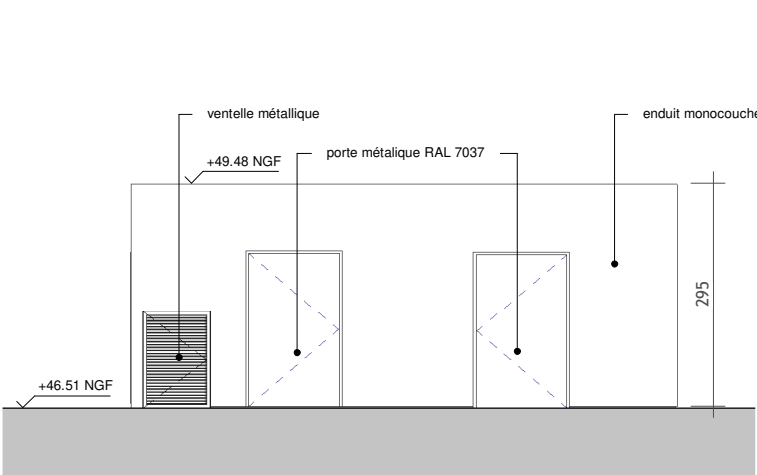
PC3-COUPÉ TRANSVERSALE LOCAL VELOS

Ech : 1 : 100



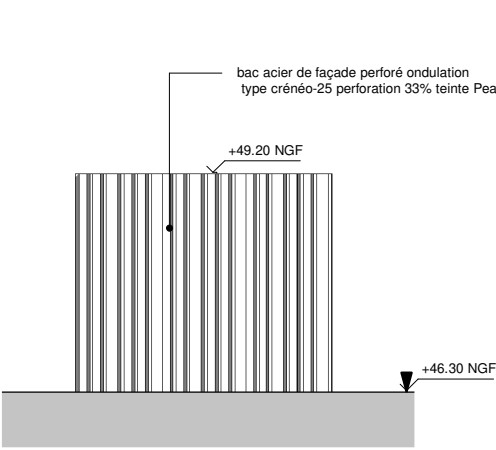
PC5-LOCAUX DECHETS-FACADE SUD

Ech : 1 : 100



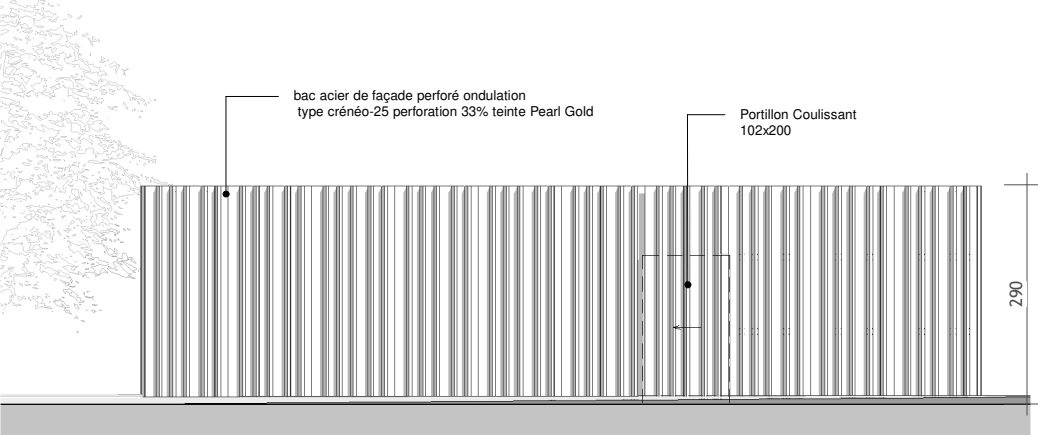
PC5-LOCAUX DECHETS FACADE OUEST

Ech : 1 : 100



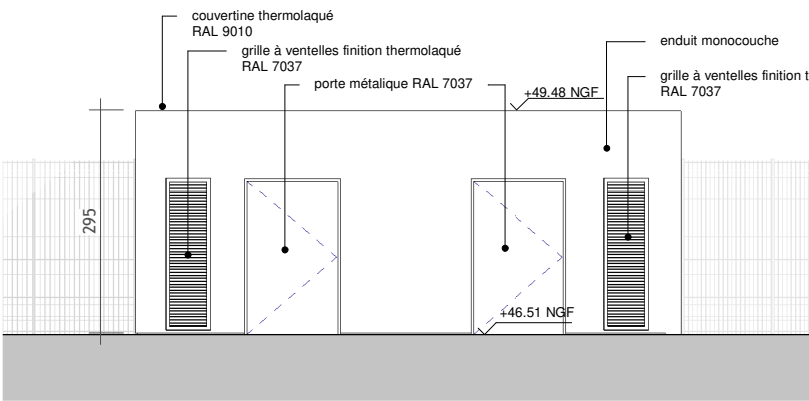
PC5-LOCAL VELOS-FACADE EST

Ech : 1 : 100



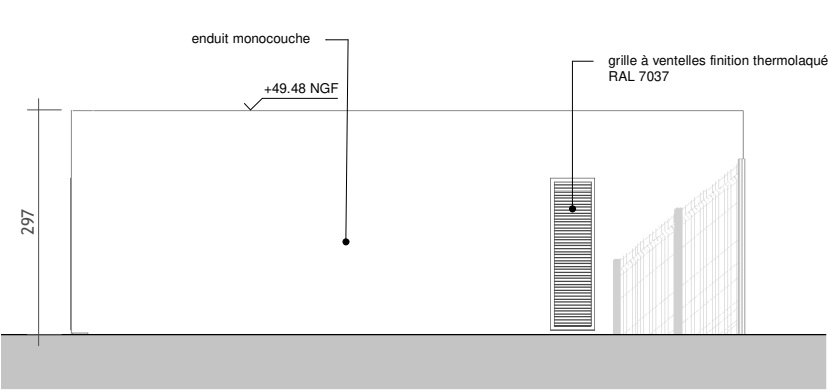
PC5-LOCAL VELOS-FACADE SUD

Ech : 1 : 100



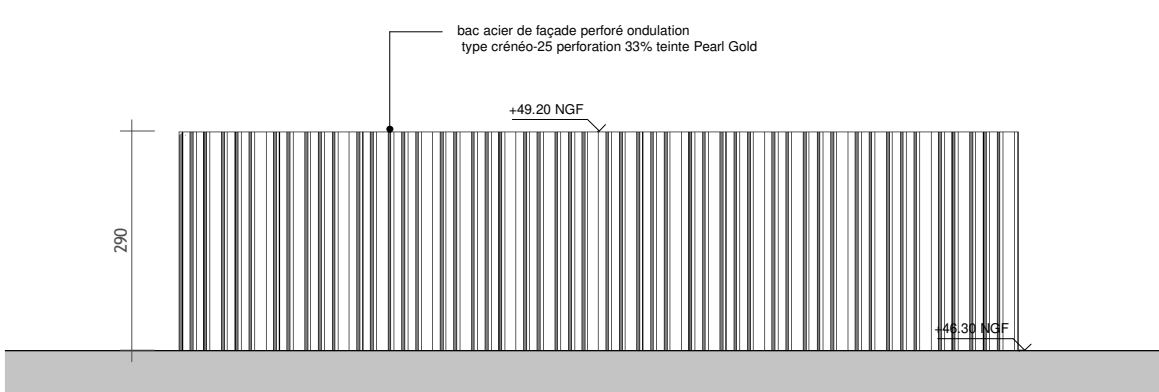
PC5-LOCAUX DECHETS FACADE EST

Ech : 1 : 100



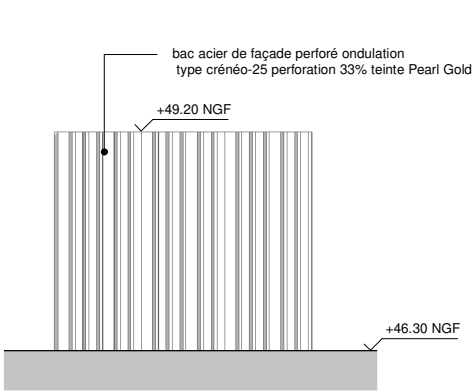
PC5-LOCAUX DECHETS FACADE NORD

Ech : 1 : 100



PC5-LOCAL VELOS-FACADE NORD

Ech : 1 : 100



PC5-LOCAL VELOS-FACADE OUEST

Ech : 1 : 100

|                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |           |
|---------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------|
| Corps d'état: <b>ARC</b><br>Plan réalisé ou mis à jour par:                           |                      | <b>CONSTRUCTION DU LYCEE NEUF DE<br/>COURNONTERRAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |           |
| <b>AWA</b>                                                                            |                      | <b>Cournonterral</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |           |
| N° REGION <b>61003</b>                                                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |           |
|  |                      | <div>Maitre de l'ouvrage :<br/><b>REGION OCCITANIE</b><br/>201, avenue de la Pompi gnane<br/>34064 Montpellier cedex 2<br/><br/>Tel: 04 67 22 80 00<br/>Mail: contact@region.fr<br/>Adresse Internet: <a href="http://www.region.fr">www.region.fr</a></div> <div>Mandataire :<br/><b>ARAC Occitanie</b><br/>117 rue des Etats Généraux - CS 19536<br/>34961 Montpellier Cedex 2<br/><br/>Tel: 04 99 524 524<br/>Mail: <a href="mailto:contact@arac-occitanie.fr">contact@arac-occitanie.fr</a><br/>Adresse Internet: <a href="http://www.arac-occitanie.fr">www.arac-occitanie.fr</a></div> |                                    |           |
|  | Indice :<br><b>0</b> | Numéro de plan :<br><b>PC3-PC5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>COUPES-FACADES ET<br/>PLANS</b> |           |
|                                                                                       |                      | Date d'édition :<br>23/12/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |           |
|                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    | PHASE :PC |
|                                                                                       |                      | ECHELLE : 1 : 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |           |